Bachelor of Arts

Students Name: Date Evangelist Theology Section 4 - Exam 1

Jesus did not actually become incarnate-appeared to be human leaned
towards dualism. T F
2. Claimed the Holy Spirit used vocal chords to communicate prophecies: split
who Jesus was: human/divine T F
3. Belief that father/Son and Holy Spirit are 3 separate T F
4. Each person of the Trinity is denied as fully God T F
5. Father/Son/Holy Spirit are not 3 distinct persons, but 3 modes of revelation
of God (different hats) (water) T F
4 Multiple Choice Questions 1. Jesus is fully man, and God adopted him (at baptism) a. Arianism
b. Adoptionism
c. Gnosticism
d. Montanism
2. All divine revelation had to be judged by the canons of modern philosophica and scientific knowledge emphesis on reason, skeptical of traditions, scientific methods. a. Arianism
b. Deism
c. Doecetism
d. Modalism
3. Christ only appeared to be human/of flesh all doecetists denied the full/true incarnation of the Son of God in humanity a. Deism
b. Montanism
c. Doecetism
d. Modalism

4. Two complete and unmitigated natures of Christ that divi Jesus into two persons working in harmony ("Moral Union") incarnation. a. Arianism	•
b. Montanism	
c. Nestorianism	
d. Eutychianism	
5. True/False Questions	
1. Monophysitism $^{ ightarrow}$ Jesus did not actually become incarnate-appeared to be	
human leaned towards dualism. T F	
2. Eutychianism \rightarrow two complete and unmutilated natures of	of Christ that divided
the person of Jesus into two persons working in harmony ("Moral Union")-	
undermines the incarnation.	
T F	
3. Subordinationism \rightarrow make one less than the other (in the	e Trinity)
T F	
4. Apollinarianism $ ightarrow$ Jesus didn't have a human-rational soul/spirit Human body	
with the Logos (2nd part of the Trinity) in place of the huma	n spirit
6. If Jesus was born of a virgin and was born human which given spiritual power from the Heavenly Father and he is the of the Father as the scriptures say, Then is Jesus God one whom came in human form the same as himself said God T	ne Son in the same